

Abdul Bashir Bakhshi, PhD

Also published as Abdul Bashir Fekrat

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Islamic Philosophy · Islamic Theology · Islamic Law · Legal Education

ACADEMIC PROFILE

Academic researcher in Islamic philosophy, theology, and Islamic law with more than ten years of experience in higher education, research, academic leadership, legal training, and public scholarship. Associate Professor at the Faculty of Sharia (Islamic Studies), Kabul University, and licensed defense attorney with the Afghanistan Independent Bar Association. Author of seven books and approximately one hundred articles published in Afghanistan and Iran, with works translated into Turkish and Pashto.

RESEARCH INTERESTS

Islamic philosophy and kalam · Philosophy of religion · Islamic jurisprudence · Ethics and pluralism · Religion and modernity · Persian literature

EDUCATION

- | | |
|---|-----------|
| PhD in Islamic Philosophy
<i>Ankara University, Türkiye</i>
Dissertation: Fundamental Sources of Knowledge in Avicenna's Philosophy (■bn Sînâ Felsefesinde Bilginin Temel Kaynaklar■) | 2020–2026 |
| MA in Islamic Jurisprudence and Law
<i>Kabul University, Faculty of Sharia</i>
Thesis: The Principle of Legality of Crimes and Punishments in Sharia and Law; published as a book (2014) | 2011–2013 |
| BA in Sharia Law
<i>Kabul University</i>
Thesis: Administrative Corruption from the Perspective of Islam | 2006–2010 |

ACADEMIC AND PROFESSIONAL APPOINTMENTS

- | | |
|--|--------------|
| Associate Professor, Faculty of Sharia (Islamic Studies)
<i>Kabul University</i>
Current formal appointment; not presently engaged in active teaching | 2012–present |
| Legal Trainer, Civil and Criminal Procedure Law
<i>Kabul University, Faculty of Sharia</i> | 2021–present |
| Chancellor
<i>Panjshir Governmental University, Afghanistan</i> | 2020–2021 |
| Licensed Defense Attorney (Advocate)
<i>Afghanistan Independent Bar Association (AIBA)</i>
Member of the Educational Committee and the Legal and Jurisprudence Committee; more than one hundred civil and criminal cases handled pro bono, primarily for indigent clients | 2011–2021 |

Media and Communication Specialist; Chief Editor, Wekalat (AIBA journal)
Afghanistan Independent Bar Association

2012–2013

Project Manager

2012

Citizens Legal Advocacy Office (CLAO)

INTERNATIONAL ACADEMIC AND PROFESSIONAL EXPERIENCE

Academic Legal English Program

2016

University of Washington School of Law

Academic Internship

2015

Paris Bar Association, France

One-month professional training focused on court procedures and case handling

Intensive English Program of Afghanistan

2014

University of Washington

PEER-REVIEWED JOURNAL ARTICLES

Bakhshi, A. B. (2026). Why There Is Existence? Naturalistic and Theistic Explanations: A Philosophical Analysis. *Arab Journal for Sciences and Research Publishing*, 12(2), 84–96. DOI: 10.26389/AJSRP.A090226.

Bakhshi, A. B. (2017). Singly or Polygamy in Islam. *Shariat Journal*, 2nd Series, No. 18. Faculty of Sharia, Kabul University.

Bakhshi, A. B. (2014). Bedil: Philosopher of the Time. *Shariat Journal*, 2nd Series, No. 10. Faculty of Sharia, Kabul University.

Bakhshi, A. B. (2013). A Glance at the Qur'an and the Philosophy of Language. *Shariat Journal*, 2nd Series, No. 9. Faculty of Sharia, Kabul University.

Bakhshi, A. B. (2013). The Relationship between Ethics and Religion. *Shariat Journal*, 2nd Series, Nos. 7–8. Faculty of Sharia, Kabul University.

Bakhshi, A. B. (2011–2012). A Glance at Religious Pluralism. *Shariat Journal*, 2nd Series, Nos. 4–6. Faculty of Sharia, Kabul University.

BOOK CHAPTERS

Fekrat, A. B. (2026). The Theory of Taghallub and the Challenges of Political Development: An Islamic Theology Perspective. Chapter 2. De Gruyter Brill. DOI: 10.1515/9783111424446-003.

Bakhshi, A. B. (2019). Violence from the Perspective of Islam and Moral Philosophy. In *Scientific Discourse of Peace and Conflict Settlement*. Kabul University.

BOOKS

Bakhshi, A. B. (2025). *Meditations on Evil*. Parand Press, Kabul.

Bakhshi, A. B. (2021). *Dialogue with Soroush*. Entesharat-e Saeed, Kabul.

Bakhshi, A. B. (2021). *New Findings in Bad and Bayan*. Entesharat-e Saeed, Kabul.

Bakhshi, A. B. (2017). *Modern Man from This Perspective*. Entesharat-e Saeed, Kabul.

Bakhshi, A. B. (2016). *An Essay on Religious Enlightenment*. Entesharat-e Saeed, Kabul.

Bakhshi, A. B. (2014). *The Principle of Legality of Crimes and Punishments*. Hamid Resalat, Kabul.

Bakhshi, A. B. (2010). *Reason and Faith in New Theology*. Entesharat-e Saeed, Kabul.

SELECTED CONFERENCES, SEMINARS, AND ACADEMIC SERVICE

VII International Symposium of Mevlana and Friendship, Selçuk University, Konya, Türkiye.

Third Centenary International Conference on Bedil, Ministry of Information and Culture, Kabul.

Moderation and Extremism in Thought, Kabul University (2018); Moderation and Tolerance Discourse, Kabul University (2020).

Judge, Afghanistan National Rounds of the Local Language Moot Court Competition (2015, 2016).

Member, Leadership Council, Afghanistan Lawyers Association.

SELECTED PROFESSIONAL DEVELOPMENT

Academic Legal English (2011, 2017, 2019) · Training of Trainers (2019) · Judicial Practical Term, Global Rights (2010) · Principles of Andragogy, intensive workshop (2011)

LANGUAGES

Persian/Dari (native) · Turkish (C1) · English (advanced) · Arabic (advanced) · German (B2) · Pashto (good)